

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****27 MAY 2009**

Chairman: \* Councillor Mrs Anjana Patel  
 Councillors: \* Husain Akhtar \* Asad Omar  
 Advisers: Ms V Swaida  
 (Vacancy)

\* Denotes Member present

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

On 27 May 2009, there were 2 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H158	10	Bentley Wood
H159	10	Harrow High

**PART II - MINUTES**

500. **Appointment of Vice-Chairman:**  
 In accordance with Local Government (Access to Information) Act 1985, this item, which was deferred from the last meeting, was admitted late to the agenda. The item had not been listed on the agenda as the agenda had been dispatched before the last meeting had taken place.  
**RESOLVED:** That Councillor Husain Akhtar be appointed as Vice-Chairman of the Education Admissions and Awards Advisory Panel for the Municipal Year 2009/2010.
501. **Attendance by Reserve Members:**  
**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.
502. **Declarations of Interest:**  
**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.
503. **Minutes:**  
**RESOLVED:** That the minutes of the meeting held on 20 May 2009 be taken as read and signed as a correct record.
504. **Public Questions, Petitions and Deputations:**  
**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.
505. **Exclusion of the Press and Public:**  
**RESOLVED:** That the press and public be excluded from the meeting for the following item of business, on the grounds that it involved the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

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- | <u>Item</u>                     | <u>Reason</u>  |
|---------------------------------|--|
| 8. Admissions to County Schools | This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.   |
| 506.                            | <b><u>Admissions to County Schools:</u></b><br>(See Recommendation 1).   |
| 507.                            | <b><u>Future Admissions Panel Meeting Dates:</u></b><br>In accordance with Local Government (Access to Information) Act 1985, this item, which was deferred from the last meeting, was admitted late to the agenda. The item had not been listed on the agenda as the agenda had been dispatched before the last meeting had taken place.<br><br><b>RESOLVED:</b> That the future dates for the Education Admissions and Awards Advisory Panel meetings be decided at the next meeting of the Panel agreed to be held on 10 June 2009.<br><br>(Note: The meeting having commenced at 2.31 pm, closed at 2.42 pm) |

(Signed) COUNCILLOR ANJANA PATEL  
Chairman